#### GOLF MAINE PARK DISTRICT REGULAR RESCHEDULED BOARD MEETING 8800 W. Kathy Lane, Niles, IL 60714 847.297.3000

#### October 19, 2023 6:00 PM

- 1. Call to Order
- 2. Roll Call
- 3. Visitors/Visitor Comment
- 4. Changes or Additions to the Agenda
- 5. Audit FYE April 30, 2023 Presentation (Lauterbach & Amen, LLP) (Page 1-11)
- Approval of the Consent Agenda
  - i. Treasurer's Report

September, 2023 – (Page 12)

ii. Bills Payable

September, 2023 - (Page 13-14)

- Staff Reports
  - i. Executive Director (Page 15-16)
  - ii. Executive Advisor (Page 17)
- 8. Unfinished or Continuing Business
  - i. Legislative Update (Page 18)

ii.

- 9. New Business
  - i. Audit FYE April 30, 2023 Formally Received Approval
  - ii. Approval of the Amended September 21, 2023 Regular Rescheduled Meeting Minutes (Page 19-20)
  - iii. Energy Providers Renewal (Electric and Gas)
  - iv. 2023 Tax Levy Discussion (Timeline of Events) (Page 21)
  - v. Consideration to Sell General Obligation Bond Discussion
  - vi. IAPD/IPRA Soaring to New Heights Conference (January 25-27, 2024 @ Hyatt Regency Chicago (Page 22-23)
  - vii. IAPD Delegate Credentials Certificate to the Annual Business Meeting on January 27, 2024@3:30pm (Page 24-27)
  - viii. Approval of Staff/Volunteer Recognition Holiday Party @ White Eagle Banquets not to Exceed \$8,500.00 (Page 28)
  - ix. Approval of Money Pool Not to Exceed \$6,800.00 for Staff Bonuses
  - x. Approval of Money Pool Not to Exceed \$1,700.00 for Volunteer Coaching Gifts
  - xi. Approval of Feldman Outdoor Signage (DeSign Group) Not to Exceed \$70,500.00 (Page 29-38)
  - xii. Board Member Comments

#### 10. Closed Session

I make a motion that the Board go into closed Executive Session to consider information regarding appointment, employment, compensation, discipline, performance, or dismissal of an officer, an employee or employees pursuant to Sections 2(c)(1) and 2(c)(2) of the Open Meetings Act.

#### 11. Adjournment

\*Indicates information attached

Our Mission - To enhance the quality of life for the residents of the Golf Maine Park District, and to promote a strong sense of community, by providing a broad, diverse, and challenging set of cultural and recreational programs, and clean, beautiful and safe parks.

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<sup>\*</sup>Indicates information attached

PHONE 630.393.1483 • FAX 630.393.2516 www.lauterbachamen.com

October 6, 2023

Members of the Board of Commissioners Golf Maine Park District Niles, Illinois

We have audited the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Golf Maine Park District, (the District), Illinois for the year ended April 30, 2023. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards (and, if applicable, *Government Auditing Standards* and the Uniform Guidance), as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our letter to you dated October 6, 2023. Professional standards also require that we communicate to you the following information related to our audit.

#### Significant Audit Findings

Qualitative Aspects of Accounting Practices

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by the District are described in the Note 1 to the financial statements. No new accounting policies were adopted and the application of existing policies was not changed during the year ended April 30, 2023. We noted no transactions entered into by the District during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimates affecting the governmental activities' financial statements were:

Management's estimate of the depreciation expense on capital assets is based on assumed useful lives of the underlying capital assets and the net pension liability is based on estimated assumptions used by the actuary. We evaluated the key factors and assumptions used to develop the depreciation expense and the net pension liability estimates in determining that it is reasonable in relation to the financial statements taken as a whole.

The financial statement disclosures are neutral, consistent, and clear.

Difficulties Encountered in Performing the Audit

We encountered no significant difficulties in dealing with management in performing and completing our audit.

Corrected and Uncorrected Misstatements

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are clearly trivial, and communicate them to the appropriate level of management. Any material misstatements detected as a result of audit procedures were corrected by management.

Golf Maine Park District, Illinois October 6, 2023 Page 2

#### Significant Audit Findings - Continued

Disagreements with Management

For purposes of this letter, a disagreement with management is a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

Management Representations

We have requested certain representations from management that are included in the management representation letter dated October 6, 2023.

Management Consultations with Other Independent Auditors

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the District's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

Other Audit Findings or Issues

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as the District's auditors. However, these discussions occurred in the normal course of our professional relationship and our responses were not a condition to our retention.

#### Other Matters

We applied certain limited procedures to the required supplementary information (RSI) that supplements the basic financial statements. Our procedures consisted of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We did not audit the RSI and do not express an opinion or provide any assurance on the RSI.

We were engaged to report on the other supplementary information and supplemental schedule, which accompany the financial statements but are not RSI. With respect to this supplementary information, we made certain inquiries of management and evaluated the form, content, and methods of preparing the information to determine that the information complies with the accounting principles generally accepted in the United States of America, the method of preparing it has not changed from the prior period, and the information is appropriate and complete in relation to our audit of the financial statements. We compared and reconciled the supplementary information to the underlying accounting records used to prepare the financial statements or to the financial statements themselves.

We were not engaged to report on the introductory section, which accompanies the financial statements but is not RSI. Such information has not been subjected to the auditing procedures applied in the audit of the basic financial statements, and accordingly, and we do not express an opinion or provide any assurance on it.

Golf Maine Park District, Illinois October 6, 2023 Page 3

#### Restrictions on Use

This information is intended solely for the use of the Board of Commissioners and management of the District and is not intended to be, and should not be, used by anyone other than these specified parties.

We wish to express our gratitude to the Board of Commissioners and staff (in particular the Finance Department) of the Golf Maine Park District, Illinois for their valuable cooperation throughout the audit engagement.

Lauterbach & Amen, LLP

LAUTERBACH & AMEN, LLP

## GOLF MAINE PARK DISTRICT, ILLINOIS

MANAGEMENT LETTER



FOR THE FISCAL YEAR ENDED APRIL 30, 2023

8800 West Kathy Lane Niles, IL 60714 Phone: 847.297.3000 www.gmpd.org



## Lauterbach & Amen, LLP

CERTIFIED PUBLIC ACCOUNTANTS

PHONE 630.393.1483 • FAX 630.393.2516 www.lauterbachamen.com

October 6, 2023

Members of the Board of Commissioners Golf Maine Park District Niles, Illinois

In planning and performing our audit of the financial statements of the Golf Maine Park District (the District), Illinois, for the year ended April 30, 2023, we considered its internal control structure in order to determine our auditing procedures for the purpose of expressing our opinion on the financial statements and not to provide assurance on the internal control structure.

We do not intend to imply that our audit failed to disclose commendable aspects of your system and structure. For your consideration, we herein submit our comments and suggestions which are designed to assist in effecting improvements in internal controls and procedures. Those less-significant matters, if any, which arose during the course of the audit, were reviewed with management as the audit field work progressed.

The accompanying comments and recommendations are intended solely for the information and use of the Board, Executive Director and senior management of the Golf Maine Park District, Illinois.

We will review the status of these comments during our next audit engagement. We have already discussed many of these comments and suggestions with various District personnel. We would be pleased to discuss our comments and suggestions in further detail with you at your convenience, to perform any additional study of these matters, or to review the procedures necessary to bring about desirable changes.

We commend the finance department for the well prepared audit package and we appreciate the courtesy and assistance given to us by the entire District staff.

Lauterbach & Amen, LLP
LAUTERBACH & AMEN, LLP

#### **CURRENT RECOMMENDATIONS**

## 1. GASB STATEMENT NO. 94 PRIVATE-PUBLIC AND PUBLIC-PUBLIC PARTNERSHIPS AND AVAILABILITY PAYMENT ARRANGEMENTS

#### Comment

In March 2022, the Governmental Accounting Standards Board (GASB) issued Statement No. 94, Public-Private and Public-Public Partnerships and Availability Payment Arrangements, which provides guidance regarding the information needs of financial statement users by improving the comparability of financial statements among governments that enter into public-private and public-public partnerships (PPPs) and availability payment arrangements (APAs) and by enhancing the understandability, reliability, relevance, and consistency of information about PPPs and APAs. A PPP is an arrangement in which a government (the transferor) contracts with an operator to provide public services by conveying control of the right to operate or use a nonfinancial asset, such as infrastructure or other capital asset (the underlying PPP asset), for a period of time in an exchange or exchange-like transaction. Some PPPs meet the definitions Service Concession Arrangements (SCAs) if (a) the operator collects and is compensated by fees from third parties, (b) the transferor (government) determines or has the ability to modify or approve which services the operator is required to provide, to whom the operator is required to provide the services, and the prices or rates that can be charged for the services, and (c) the transferor (government) is entitled to significant residual interest in the service utility of the underlying PPP asset at the end of the arrangement. An APA is an arrangement in which a government compensates an operator for activities that may include designing, constructing, financing, maintaining, or operating an underlying nonfinancial asset for a period of time in an exchange or exchange-like transaction. GASB Statement No. 94, Public-Private and Public-Public Partnerships and Availability Payment Arrangements is applicable to the District's financial statements for the year ended April 30, 2024.

#### Recommendation

Lauterbach & Amen, LLP will work directly with the District to review the new criteria associated with PPPs and PPAs to determine the appropriate financial reporting for these activities under GASB Statement No. 94.

#### Management Response

Management acknowledges this comment and, if applicable, will work to implement it when required by GASB.

## 2. GASB STATEMENT NO. 96 SUBSCRIPTION-BASED INFORMATION TECHNOLOGY ARRANGEMENTS

#### Comment

In May 2020, the Governmental Accounting Standards Board (GASB) issued Statement No. 96, Subscription-Based Information Technology Arrangements, which provides guidance regarding the information needs of financial statement users by improving accounting and financial reporting for Subscription-Based Information Technology Arrangements (SBITAs) by governments. It establishes uniform accounting and financial reporting requirements for SBITAs, improves the comparability of financial statements among governments that have entered into SBITAs, and enhances the understandability, reliability, relevance, and consistency of information about SBITAs. GASB Statement No. 96, Subscription-Based Information Technology Arrangements is applicable to the District's financial statements for the year ended April 30, 2024.

#### **CURRENT RECOMMENDATIONS - Continued**

## 2. GASB STATEMENT NO. 96 SUBSCRIPTION-BASED INFORMATION TECHNOLOGY ARRANGEMENTS - Continued

#### Recommendation

Lauterbach & Amen, LLP will work directly with the District to review the new SBITA criteria in conjunction with the District's current arrangements to determine the appropriate financial reporting for these activities under GASB Statement No. 96.

#### Management Response

Management acknowledges this comment and, if applicable, will work to implement it when required by GASB.

## 3. GASB STATEMENT NO. 100 ACCOUNTING CHANGES AND ERROR CORRECTIONS

#### Comment

In June 2022, the Governmental Accounting Standards Board (GASB) issued Statement No. 100, Accounting Changes and Error Corrections, which establishes accounting and financial reporting requirements for (a) accounting changes, and (b) the correction of an error in previously issued financial statements (error correction). Accounting changes are (a) changes in accounting principle, (b) changes in accounting estimates, or (c) changes to or within the financial reporting entity. Error corrections are (a) errors from mathematical mistakes, mistakes in the application of accounting principles, or oversight or misuse of facts that existed at the time the financial statements were issued, or (b) a change from (i) applying an accounting principle that is not generally accepted to transactions or other events that previously were significant to (ii) applying a generally accepted accounting principle to those transactions or other events is an error correction. GASB Statement No. 100 requires that (a) changes in accounting principal and error corrections are reported retroactively, (b) changes in accounting estimates are reported prospectively, and (c) changes to or within the financial reporting entity should be reported by adjusting the current reporting period's beginning net position, fund balance, or fund net position, as applicable, for the effect of the change as if the change occurred as of the beginning of the reporting period. GASB Statement No. 100, Accounting Changes and Error Corrections is applicable to the District's financial statements for the year ended April 30, 2025.

#### Recommendation

Lauterbach & Amen, LLP will work directly with the District to review any accounting changes or error corrections to determine the appropriate financial reporting for these activities under GASB Statement No. 100.

#### Management Response

Management acknowledges this comment and, if applicable, will work to implement it when required by GASB.

#### **CURRENT RECOMMENDATIONS - Continued**

## 4. GASB STATEMENT NO. 101 COMPENSATED ABSENCES

#### Comment

In June 2022, the Governmental Accounting Standards Board (GASB) issued Statement No. 101, Compensated Absences, which establishes standards of accounting and financial reporting for (a) compensated absences, and (b) associated salary-related payments, including certain defined contribution pensions and defined contribution other post-employment benefits (OPEB). The statement requires that a liability should be recognized for any type of leave that has not been used at year-end if (a) The leave is attributable to services already rendered, (b) the leave accumulates, and (c) the leave is more likely than not to be used for time off or otherwise paid in cash or settled through noncash means. Examples of leave that should be reviewed, and potentially measured under GASB Statement No. 101 are vacation leave, paid time off leave, holiday leave, and sick leave. Examples of leave that are excluded from GASB Statement No. 101 are parental leave, military leave, and jury duty leave. GASB Statement No. 101, Compensated Absences is applicable to the District's financial statements for the year ended April 30, 2025.

#### Recommendation

Lauterbach & Amen, LLP will work directly with the District to review the new compensated absences and associated salary-related payments, including certain defined contribution pensions and defined contribution other post-employment benefits criteria to determine the appropriate financial reporting for these activities under GASB Statement No. 101.

#### Management Response

Management acknowledges this comment and, if applicable, will work to implement it when required by GASB.

## 5. FUND NOT IN COMPLIANCE WITH FUND BALANCE POLICY

#### Comment

During our current year-end audit procedures, we noted the following fund with fund balance that was not in compliance with the Board approved fund balance policy:

|                         | Per 2023 Budget | Unrestricted Fund<br>Balance per AFR | Amount Not In<br>Compliance |
|-------------------------|-----------------|--------------------------------------|-----------------------------|
| Unemployment Fund       | \$              |                                      |                             |
| Operating Expenditures  | 59,000          |                                      |                             |
| X's 3 months per policy | 25%             |                                      |                             |
|                         | 14,750          | (15,710)                             | 30,460                      |

#### Recommendation

We recommend the District investigate the fund balances and adopt future budgets to address these items not in compliance.

#### Management Response

Management acknowledges this comment and will work to correct it in the current year.

## **CURRENT RECOMMENDATIONS - Continued**

#### 6. **DEFICIT FUND BALANCE**

#### Comment

During our current year-end audit procedures, we noted the following fund with deficit fund balance:

| Fund                      | ]  | Deficit |
|---------------------------|----|---------|
| Unemployment Compensation | \$ | 15,710  |

#### Recommendation

We recommend the District investigate the causes of the deficit and adopt appropriate future funding measures.

#### Management Response

Management acknowledges this comment and will work to correct it in the coming year.

#### PRIOR RECOMMENDATIONS

#### 1. GASB STATEMENT NO. 87 LEASES

#### Comment

In June 2017, the Governmental Accounting Standards Board (GASB) issued Statement No. 87, Leases, which provides guidance regarding the information needs of financial statement users by improving accounting and financial reporting for leases by governments. It establishes a single model for lease accounting based on the foundational principle that leases are financings of the right to use an underlying asset. Under this Statement, a lessee is required to recognize a lease liability and an intangible right-to-use lease asset, and a lessor is required to recognize a lease receivable and a deferred inflow of resources, thereby enhancing the relevance and consistency of information about governments' leasing activities. In accordance with GASB Statement No. 95, Postponement of the Effective Dates of Certain Authoritative Guidance, which was issued as temporary relieve to governments and other stakeholders in light of the COVID-19 pandemic, GASB Statement No. 87, Leases is applicable to the District's financial statements for the year ended April 30, 2023.

#### Recommendation

Lauterbach & Amen, LLP will work directly with the District to review the new lease criteria in conjunction with the Library's current leases to determine the appropriate financial reporting for these activities under GASB Statement No. 87.

#### **Status**

As the District has no material leases, there was no impact on the financial statements in the current year, therefore this comment is considered implemented. The District and Lauterbach & Amen will continue to monitor leases in the future to determine if additional reporting is required.

#### 2. **COMMINGLED CASH**

#### Comment

Previously and during our current year-end audit procedures, we noted that the District's commingled cash allocations between various funds resulted in significant positive and negative cash balances.

There are many advantages to cash commingling, such as increasing the funds available for investment opportunities. However, the allocation process should represent accurately each fund's percentage ownership of the cash balance.

#### Recommendation

We recommended that the District review the process for allocation of the commingled cash balances and adjust the balances as appropriate.

#### **Status**

This comment has not been implemented and will be repeated in the future.

#### Management Response

Management acknowledges this comment and will work to correct in the coming year.

#### **PRIOR RECOMMENDATIONS - Continued**

#### 3. <u>CAPITAL ASSET POLICY</u>

#### Comment

Previously, we noted the District does not have a formal capital asset policy to provide guidance on the financial aspects and stewardship of capital assets. With respect to the financial aspects, guidance should be provided on the minimum dollar amount and minimum useful life for an item to be capitalized as a capital asset. Stewardship issues include the physical custody of capital assets.

#### Recommendation

We recommended that the District adopt a capital asset policy, which addresses both financial, and stewardship issues. As part of developing the capital asset policy, a review of the current capitalization amount and estimated useful life should be performed for both financial reporting and stewardship. The capital asset policy should also establish standard depreciation methods and useful lives to be applied to specific categories of assets. With respect to stewardship, the policy should address location of assets, tagging, physical access and security and frequency of periodic inventories. Once the policy has been established, we recommended the District undertake a complete inventory and valuation of capital assets to create detail capital asset records that are in compliance with the new policy. Additionally, as part of this process we recommended land be inventoried and valued at its estimated fair value on the date donated.

#### Status

This comment has been implemented and will not be repeated in the future.

#### 4. **FUNDS OVER BUDGET**

#### Comment

Previously and during our current year-end audit procedures, we noted that the following funds had an excess of actual expenditures over budget for the fiscal year:

| Fund                      | 4/30/23 | 4/30/22 |
|---------------------------|---------|---------|
| Debt Service              | 314,013 | 657     |
| Unemployment Compensation |         | 6,532   |
| Audit                     | 359     |         |

#### Recommendation

We recommended the District investigate the causes of the funds over budget and adopt appropriate future funding measures.

#### **Status**

This comment has not been implemented and will be repeated in the future.

#### Management Response

Management acknowledges this comment and will work to correct it in the coming year.

# GOLF MAINE PARK DISTRICT FISCAL YEAR 2023-24

## SUMMARY OF REVENUES, EXPENDITURES & CASH BALANCES

September 30, 2023

|                                  |                | August 2023         |  | September 2022                          |
|----------------------------------|----------------|---------------------|--|---|
| MONTHLY CASH POSITION            | Cash           | Prior               | Т  | Prior FY                                |
|                                  | Balance        | Month               | T  | Cash Balance                            |
| Beginning Balance                | \$889,410.07   | \$873,053.8         | 5  | \$1,118,114.43                          |
| Cash Receipts                    | 13,630.00      | 23,115.8            | 5  | 17,211.00                               |
| RE Taxes                         | NA             | 15,824.78           | 3  | 0.00                                    |
| Replacement Taxes                | NA             | 1,728.70            | 寸  | 0.00                                    |
| Interest                         | 5,707.90       | 5,986.68            | 3  | 3,396.79                                |
| Transfer into Cash Accounts      | NA             | N/                  | 1  | 0.00                                    |
| Transfer Out of Investments      | NA             | N/                  |  | 0.00                                    |
| Disbursements of Bills           | 33,765.62      | 48,861.28           | 3  | (23,322.54)                             |
| Bond Payments                    | NA             | N/                  | -  | 0.00                                    |
| Other Inc/(Dec)                  | NA             | N/                  | 1  | 0.00                                    |
| NSF/Fees                         | (15.00)        | (43.00              | +-   | 0.00                                    |
| Month End Balance                | \$942,498.59   | \$968,528.14        | <del>'   -</del>                             | \$1,115,399.68                          |
|                                  |                |                     | T  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| DANK BALANOTO BY                 |                |                     |  |   |
| BANK BALANCES BY ACCOUNT         | Bank           | Bank                | $\perp$                                      | Prior FY                                |
| 0 1 1 10-                        | Balance        | Balance             | <u> </u>                                     | Bank Balance                            |
| Savings Account - 1407           | \$889,956.46   | \$889,410.07        | -  | \$1,118,719.09                          |
| Checking Account - 7604          | 284,659.07     | 278,306.89          | 上  | 66,882.32                               |
| NorthShore - OSLAD - 4331        | 1,525.38       | 1,525.19            | <u> </u>                                     | 1,523.10                                |
| Director's Account               | 1,079.35       | 1,279.35            | <u>:                                    </u> | 1,414.70                                |
| Liability Account                | 1,063.53       | 1,063.53            | L  | 1,062.53                                |
| Wintrust Savings - BOND - 2537   | \$1,117,733.36 | \$1,112,860.04      |  | \$1,292,098.86                          |
| Wintrust Checking - 2216         | \$219,448.70   | \$280,855.44        |  | \$46,553.86                             |
| Wintrust Scholarship Fund - 3539 | CLOSED         | CLOSED              |  | NA                                      |
| Total Cash Accounts              | \$2,515,465.85 | \$2,565,300.51      |  | \$2,528,254.46                          |
|                                  | ,              |                     | $oxed{\bot}$                                 |   |
| NVESTMENTS BY ACCOUNT            | Investment     | Investment          | <del> </del>                                 | Prior FY                                |
|                                  | Balance        | Balance             | ╁  | <del></del>                             |
| Illinois Funds Money Market      | \$63,859.21    | \$63,571.21         | $\vdash$                                     | Invest Balance                          |
| PDLAF+Class                      | NA             | Ψ03,571.21<br>NA    | $\vdash$                                     | \$60,984.62                             |
| Total Investments                | \$63,859.21    | \$63,571.21         | -  | \$60,984,62                             |
|                                  | ,,,,,,,,,, -   | Ψ00,071, <b>Σ</b> 1 | $\vdash$                                     | ψου,σον,ιο2                             |
| TOTAL CASH AND INVESTMENTS       | \$2,579,325.06 | \$2,628,871.72      | T  | \$2,589,239.08                          |

INVOICE REGISTER FOR GOLF MAINE PARK DISTRICT EXP CHECK RUN DATES 09/01/2023 - 09/30/2023 BOTH JOURNALIZED AND UNJOURNALIZED AND UNJOURNALIZED

|        | BOTH JOURNALIZED AND UNJOURNALIZED   | BOTH OPEN AND PAID | AID                                   | •          |          |                         |                |
|--------|--|--------------------|---------------------------------------|------------|----------|-------------------------|----------------|
| Vendor | Vendor ID Vendor Name  | Invoice #          | Description                           | ,          |          |                         |                |
|        |  |                    |                                       | Due Date   | Amount   | Check Number Check Date | r Check Date   |
| 96000  | NICOR GAS  | Aug 14 2023        | EG HA GAC                             |            |          |                         |                |
| 00604  | AMAZON CAPITAL SERVICES  | 1N/P D2    C2021   | GAS AL DP                             | 9/29/2023  | 179.90   | 4131                    | 9/4/2023       |
| 00604  | AMAZON CAPITAL SERVICES  | 11V4F-F30L-G30CH   |                                       | 9/23/2023  | 433.93   | 4117                    | 9/4/2023       |
| 00604  | AMAZON CAPITAL SERVICES  | INLIN-FIGRG-ICAT   | YOUTH SOCCER LEAGUE SUPPLIES          | 9/21/2023  | 55.56    | 4118                    | 9/4/2023       |
| 00604  | AMAZON CADITAL SEDVICES  | 1GWF-D3CY-LVJL     | YOUTH SOCCER LEAGUE                   | 9/24/2023  | 306.20   | 4119                    | 3              |
| 00516  | AOITA IL INOIS INC   | 1NR1-P7X4-GDWK     | OFFICE SUPPLIES-DINA PRINTER          | 9/28/2023  | 97.50    |                         | L              |
| 00518  | AOLIA IL INDIG.  | AUG 28, 2023-3737  | DEE PARK METER READING                | 9/22/2023  | 906.05   |                         |                |
| 2 2 2  | ACCAPILEINOIS, INC.  | AUG 28, 2023-3781  | FELDMAN METER READING                 | 9/22/2023  | 305 53   | 4100                    |                |
| al con | Adula Illinois, Inc.   | AUG 28, 2023-3782  | FELDMAN METER READING                 | 9/2/2023   | 1 222 GE | 4124                    |                |
| 00370  | GROOT, INC.  | 11203081T092       | WASTE PICKUP SERVICES @FP             | 0/5/2022   | 242.03   | 47154                   |                |
| 00370  | GROOT, INC.  | 11203082T092       | WASTE PICKUP SERVICES @DP             | 31012023   | 242.02   | 4128                    |                |
| 00604  | AMAZON CAPITAL SERVICES  | 11NK-43VF-1MP1     | REC STIPPLIES                         | 5707/6/6   | 533.93   | 4129                    | 9/4/2023       |
| 00203  | TEAM SPORT PRO LTD,  | 5-5465             | VOLITITA OLITI OCCUPATION             | 8/8/2023   | 123.65   | 4121                    | 9/4/2023       |
| 69000  | KONE   | 074444040          | TOUTH LEAGUE SUCCER UNIFORMS          | 9/4/2023   | 685.00   | 4132                    | 9/4/2023       |
| 00351  | AT&T   | 8/1141349          | MAINT PERIOD 9/1-11/30 FOR DP & FP    | 9/11/2023  | 468.39   | 4130                    | 9/4/2023       |
| 00588  | COSTBEDGOOV CONCENTRATION CONC | Aug 28, 2023       | INTERNET & PHONE/ACCOUNT #129239846   | 9/26/2023  | 226.43   | 4125                    | 9/4/2023       |
| 2000   | COST FENCET CONSULTANTS, INC.  | AR51551            | FELDMAN COLOR OVERAGE CHARGE          | 9/8/2023   | 693.04   | 4127                    | 9/4/2023       |
| 45000  | COMCASI  | Aug 26, 2023       | HIGH SPEED INTERNET                   | 9/23/2023  | 199 90   | 4126                    | 0/4/0020       |
| 8/900  | JN I GLASS SERVICES LLC  | 20230830           | REPAIR FRONT DOOR GLASS @ FP          | 9/14/2023  | 625.00   | 4120                    | 3/4/2023       |
|        | FIFTH THIRD MASTERCARD   | SEPT 9, 2023       | PARK MC-JOHN, KEVIN, SAMIR            | 0/0/0/03   |          | TANG 141 1140           | 9/5/2023       |
| 00116  | PDRMA  | 823125             | PROPLIAB WIRK COMPEMBI BOAC DOLL LIVE | 0.000000   |          | CINCINE PYMI            | 9/6/2023       |
| 00116  | PDRMA  | 0823125H           | MEMOED COMITING CONTENTS FIGURE       | 9/30/2023  | 1,495.92 | 4140                    | 9/11/2023      |
| 00604  | AMAZON CAPITAL SERVICES  | `\;                | MEIMBER COMINET CONTRIBUTION          | 9/30/2023  | 6,229.83 | 4141                    | 9/11/2023      |
| 00662  | ARTISTICALLY A&A   | 1031-0/L0-11-0H    | MAIN SUPPLIES, LEAGUE SOCCER          | 9/30/2023  | 99.63    | 4134                    | 9/11/2023      |
| 00538  | CALIMET PAINT & WALLDADED  | 67                 | SOCCER LEAGUE JERSEYS                 | 9/6/2023   | 705.00   | 4135                    | 9/11/2023      |
| 00052  | HOME DEBOT   | C016175/           | MAINTENANCE SUPPLIES                  | 9/30/2023  | 190.00   | 4136                    | 9/11/2023      |
| 00502  | AITEDDAY   AMERICA   | Aug 30, 2023       | MAINTENANCE SUP/BUILDING IMPROV       | 9/25/2023  | 337.98   | 4138                    | 9/11/2023      |
| 2000   | CAUTENBACH & AMEN, LLP   |                    | AUG 2023 PROFESSIONAL SERVICES        | 9/30/2023  | 545.00   | 4139                    | 9/11/2023      |
| 02.00  | COLLE CORPURATION  | 6                  | OFFICE SUPPLIES                       | 9/21/2023  | 152.88   | 4142                    | 9/11/2023      |
| 00000  | COSTPERCUPY CONSULTANTS, INC.  |                    | ONLINE MTHLY BACKUP 8/30-9/29         | 9/30/2023  | 60.00    | 4137                    | 9/11/2023      |
| 07000  | JINI GLASS SEKVICES LLC  | 0912               | FELDMAN WINDOW W/BB HOLE              | 9/29/2023  | 210.00   | 4143                    | 9/13/2023      |
| Logon  | APLUS SYSTEM LLC   | 4130               | SEPT 2023 CLEANING                    | 9/30/2023  | 3.490.00 | 4148                    | 9/18/2023      |
| 00490  | DESIGN PERSPECTIVES  | 23-2068X-3         | OSLAND 2023 PROJECT STARTUP DOC PREP  | 10/3/2023  | 3.450.00 | 4453                    | 0/19/2022      |
| 00604  | AMAZON CAPITAL SERVICES  | 1YXQ-FVGR-PDPH     | OFFICE SUPPLIES                       | 10/7/2023  | 70.04    | 1.00                    | 3/10/2023      |
| 00004  | AWAZON CAPITAL SERVICES  | 17JG-4TQQ-JVQ9     | REC & MAINT SUPPLIES                  | SCOOLSTOP  | 2000     | ‡   ·                   | 3/ 10/2023     |
| 00515  | ANDERSON PEST SOLUTIONS  |                    | DESTINOUTED ON DESTINOUTED            | CZUZICIOI  | CO.001   | 4145                    | 9/18/2023      |
| 00515  | ANDERSON PEST SOI LITIONS  |                    | CONTROL WOL                           | 10/3/2023  | 06.09    | 4146                    | 9/18/2023      |
| 00156  | COMED  | 9                  | THEST CONTROL @ FP                    | 10/23/2023 | 95.70    | 4147                    | 9/18/2023      |
|        |  | Sep o, 2023        | ELECTRICITY@DP                        | 10/26/2023 | 2,193.11 | 4151                    | 4151 9/18/2023 |
|        |  |                    |                                       |            | 1.1      |                         |                |

D'SE 14

| COMED          | Sep. 8, 2022      | FI COTOLOGY OF THE            |           |          |      |             |
|----------------|-------------------|-------------------------------|-----------|----------|------|-------------|
|                | 7                 | FLEC   RC   Y (0) TP          | 9/30/2023 | 2 887 90 | 4450 | 0/18/2022   |
| ראהטטרהא, רביי | 472342            |                               |           | 2000     | 7102 | õ           |
| H C F C        |                   | TRUE SEV THROUGH AUG 31, 2023 | 9/29/2023 | บบะบบ    | 1155 | 27/43       |
| Ale            | S                 | TINOTIC GG                    |           | 00.200   | 501+ | 3/10/2023   |
|                | 041231333003-2023 |                               | 9/1/2023  | 120 31   | 1140 | 00000000    |
| TAT GRAPHICS   | ١.                |                               |           | 12.031   | 1    | ñ           |
|                |                   | IAP ENVELOPES                 | 10/8/2023 | 207.64   | 1151 | 01/01/01/0  |
| CITI CARDS     | Con 10 0000       |                               | 2         |          | 1    | 5           |
|                | JOSP 14, 2023     | MARKETING, SUPPLIES           | 9/14/2023 | 873.64   | 14ED | CCCCC CFT C |
| 1.             |                   |                               |           | 5        | 200  |             |

## **BOARD REPORT – OCTOBER 2023**

(By: Kevin Hubka, Executive Director)

## **\*UPCOMING EVENTS**

\*OCTOBER 21 – SMITTY'S HOWLING HORN – PART 3 @ DEE PARK – 4PM-9PM

\*TOY DRIVE/FOOD DRIVE (TO START IN NOVEMBER – DATE IS TBD

\*DECEMBER 9 – BREAKFAST WITH SANTA @ 10AM-11AM @ FELDMAN

\*DECEMBER 9 – UNITY FOR OUR COMMUNITY @ 12PM-2PM @ FELDMAN

\*DISTRICT 63/207 HOLIDAY CONCERT @ FELDMAN – DATE IS TBD

#### \*PROJECT REPORT

| PROJECT                              | STATUS      | COMENTS  |
|--------------------------------------|-------------|--|
| FELDMAN MAIN LOBBY SEATING           | COMPLETED   | N/A  |
| FELDMAN GYM WHITEBOARDS              | COMPLETED   | COACHES ARE USING BOARDS DURING GAMES.                 |
| FELDMAN GYM/BUILDING DÉCOR           | IN PROGRESS | N/A  |
| AUTOMATIC RIM/LIGHT SWITCHES         | CANCELLED   | MOTORS NEED TO BE REPLACED ON ALL BACKSTOPS FOR        |
|                                      |             | AUTOMATIC CONNECTION TO WORK. NEW ELECTRICAL           |
|                                      |             | WIRING NEEDS TO BE COMPLETED AS WELL.                  |
|                                      |             | \$20K-\$30K ESTIMATED COST. CAN BE REVISITED WHEN      |
|                                      |             | MOTORS START TO BURN OUT.                              |
| FELDMAN GYM LOBBY/OFFICE             | IN PROGRESS | IN PROCESS OF MAKING LAYOUT.                           |
| MAKEOVER                             |             | Stock or cycle - Scholer Hot depth effective (Scholer) |
| WASHER/DRYER                         | NOT STARTED | TARGET DATE – FEBRUARY 2024                            |
| BADMINTON SLEEVE REPAIR              | NOT STARTED | VENDOR TO GIVE OPTIONS ON REPAIR.                      |
| DEE PARK WEST GAZEBO DEMO            | NOT STARTED | VENDOR SCHEDULE BOOKED. WAITING FOR UPDATE.            |
| AIR COMFORT - FELDMAN A/C REPAIR     | COMPLETED   | N/A  |
| OUTDOOR SIGNAGE @ FELDMAN/DEE        | NEW         | NEEDS BOARD APPROVAL. DESIGNS/ESTIMATE TO BE           |
|                                      |             | SHOWN @ BOARD MEETING                                  |
| FELDMAN/DEE PARKING LOTS RESURFACING | NEW         | IN PROCESS OF GETTING QUOTES FROM VENDORS              |
| DEE PARK DOOR REPAIR                 | COMPLETED   | N/A  |

## \*RECREATION REPORT

(Year over Year Comparison)

| Revenue Report | SEPTEMBER (2022) | SEPTEMBER (2023) | (+/-)       |
|----------------|------------------|------------------|-------------|
| PROGRAMS       | \$16,386.00      | \$14,320.00      | -\$2,066.00 |
| RENTALS        | \$31,172.00      | \$37,591.00      | +\$6,419.00 |
| <b>Total</b>   | \$47,558.00      | \$51,911.00      | +4,353.00   |

Total: Up 9.1% total revenue in same span over last year.

## \*RECREATION REPORT CONTINUED

- \*CURRENTLY WORKING WITH DISTRICT 207 TO START BASKETBALL FEEDER PROGRAM @ MAINE EAST.
  - WILL BE ON DISTRICT 207 BOARD AGENDA IN NOVEMBER FOR APPROVAL OF USE OF FACILITIES.
- \*GMPD SOCCER TEAMS @ DES PLAINES PARK DISTRICT HAS HAD A SUCCESSFUL START.
  - -SEASON WILL END ON NOVEMBER 4, WEATHER PERMITTING.

## \*HR/BUSSINESS REPORT

- \*CURRENTLY WORKING ON NEW EMPLOYEE ON-BOARDING PROCESS.
- \*AUDIT IS COMPLETE AND WILL BE PRESENTED @ MEETING.

## \*MAINTENANCE REPORT

- \*WAITING ON REPORT FROM VORTEX. (SPRAY PARK REPAIRS)
- \*SUPPLIES HAS BEEN ORDER FOR WINTER SEASON, TO BE DELIVERED IN NOVEMBER.
- \*WINTERIZING TO BEGIN IN NOVEMBER
- \*FALL CLEAN-UP HAS STARTED

## \*STAFF & VOLUNTEER RECOGINTION HOLIDAY PARTY

- \*DATE: NOVEMBER 18 (SATURDAY)
- **\*VENUE WHITE EAGLE IN NILES (120 GUESTS)**
- \*ESTIMATE TO BE GIVEN @ BOARD MEETING (BOARD APPROVAL)
- \*STAFF BONUSES (NOT TO EXCEED \$6800.00 FOR ENTIRE STAFF) (BOARD APPROVAL)
- \*VOLUNTEER COACHING GIFT (NOT TO EXCEED \$1700.00) (BOARD APPROVAL)

## \*NRPA CONFERENCE (DALLAS)

- **\*OCTOBER 10-12**
- \*EXECUTIVE DIRECTOR, SUPT. OF MAINTENANCE, SUPT. OF RECREATION, BOARD MEMBER (YOGESH) ATTENDED.

## \*IAPD/IPRA CONFERENCE (CHICAGO)

- \*JANUARY 25-27
- \*GMPD STAFF TO ATTEND, COMMISSIONERS?

## \*STAFFING REPORT

- \*RECREATION SUPERVISOR POSITION POSTED ON IPRA/INDEED WEBSITE.
  - -INTERVIEWS TO BEGIN WEEK OF 10/30
- \*FACILITY MANAGER POSITION TO BE POSTED IN LATE NOVEMBER.

# "In The Know"

## The Weekly Communication of Golf Maine Park District

Date: October 19, 2023

#### U.S. Federal Government's System for Award Management (SAM.gov) Renewal

Much timed spent in providing the necessary data required to renew. Renewal is done on an annual basis and it's required to stay "Active" in order to receive any Government grants. Next renewal deadline is on October 11, 2024.

#### **Energy Providers Renewal**

Our new rate for electric will begin November, 2023 and new rates for gas will begin in December, 2023. Our current supplier for electric is Constellation Energy at a price (S/kWh) of \$0.06047. Our current supplier for gas is Constellation Energy at a price per therm of \$0.3627.

The new rates are locked in for 24-months. Our new supplier for electric will be Direct Energy at a price (S/kWh) of \$0.07048. Our supplier for Gas will remain with Constellation at a price per therm of \$0.5039.

#### **Consideration to Sell General Obligation Bond Discussion**

As you all know we applied for a \$500,000.00 OSLAD Grant and if awarded we would be required to match the Grant with our own \$500,000.00. With that said it has been my recommended practice to the Board to keep the total amount of OSLAD project dollars "Liquid" just in case there are delays in receiving our grant money from the State of Illinois. I have been told that we will know by the end of this year if we will be awarded our OSLAD Grant. Currently we have around \$1,053,425.00 in savings for capital projects. There is going to be expected expenses at our SpashPad that will be need to be done in order to get it open next Spring and there maybe major expenses needed in order to get it open in the Spring of 2025. At this time those expenses our unknown as we are waiting for a report to come back to us regarding the SplashPad operation condition.

To ensure we have the necessary funds available to keep up on our capital improvements, I would like to start the process in researching the possibility of issuing General Obligation Bonds. The time table is tight as we would need a presentation from our Bond broker regarding best option in November. December we would need to approve the Bond Issue. Month of January the Bond Issue will be announced and out to bid. We may need a special meeting in late January/early February to approve the Bond Issue as there are dead-lines when the cook county clerks office needs to know the dollar amount so that our levy can be adjusted.

## Legislative Update













The Latest Legislative Issues Affecting Parks, Recreation and Conservation

#36-2023 -- October 6, 2023

TO: IAPD Members

FROM: Peter Murphy, Esq., CAE, IOM, IAPD President and CEO Jason Anselment, IAPD General Counsel Mitchell Remmert, Director of Advocacy & Strategic Initiatives

RE: \$2.1 Million in Bike Path Grants Announced

We are very excited to share that the Governor and the IDNR just announced \$2.1 million in awards for local bike path projects.

The full list of winners is available <a href="here">here</a>.

Congratulations to all IAPD members!

Dedicated to helping our members thrive through Advocacy, Education & Research

#### MINUTES OF THE REGULAR MEETING BOARD OF COMMISSIONERS OF THE GOLF MAINE PARK DISTRICT MAINE TOWNSHIP, COOK COUNTY, ILLINOIS HELD ON SEPTEMBER 21, 2023

#### 1. CALL TO ORDER

a. President Jamal Liddell called the meeting to order at 6:07pm

b. The consent of members present was to allow Commissioner Jasmin Zahirovic to participate remotely via phone.

#### 2. ROLL CALL

a. Roll was called:

Present: Jamal Liddell, Jay Shah, Zain Durrani, Yogesh Patel,

Jasmin Zahirovic (remote)

Absent: None

Staff:

Kevin Hubka, Interim Executive Director

John Jekot, Executive Advisor

Anthony Silmon, Recreation Supervisor

#### 3. VISITORS / VISITOR COMMENTS

a. Jiten Patel 9105 W Emerson St

b. Michelle Gandhi 9105 W Emerson St

c. Our guest introduced themselves and stated they would like to get more involved in the Park District as a volunteer

#### 4. CHANGES/ADDITIONS TO THE AGENDA

a. None

#### 5. APPROVAL OF THE CONSENT AGENDA

- a. President Jamal Liddell moved to approve the consent agenda.
- b. Seconded by Commissioner Zain Durrani
- c. Roll was called:

Ayes: 5

Nays: 0

#### 6. STAFF REPORTS

- a. Kevin Hubka, Interim Executive Director
  - i. Detail report submitted in Board pack and was presented for discussion
  - ii. Questions answered
- b. John Jekot, Executive Advisor
  - i. Verbal update presented to highlight detailed report submitted in Board Pack
  - ii. Questions answered

#### 7. UNFINISHED or CONTINUING BUSINESS

- a. Legislative
  - i. Update was submitted in Board pack
- b. Designation of Depositories and Authorized Signers
  - i. Kevin Hubka to coordinate a date and time that we can all meet at Fifth Third bank as a group to sign the necessary documents
- NRPA Annual Conference October 10-12 in Dallas, TX
  - i. Those attending will be Kevin Hubka, Anthony White, Samir Kurtovic, Yogesh Patel
  - ii. John Jekot is undecided

| ο.  |         | BOSINESS  |
|-----|---------|---|
|     | a.      | Approval of Professional Services (Design Perspectives) for Dee Park OSLAD Project @ \$3,450.00 |
|     |         | i. President Jamal Liddell moved to approve   |
|     |         | ii. Seconded by Commissioner Jay Shah   |
|     |         | iii. Roll was called: Ayes: 5 Nays: 0   |
|     | b.      | Approval of Dee Park Entrance Door Repair   |
|     |         | i. Kevin Hubka explained the situation with the door and stated the repairs would               |
|     |         | cost \$3,796.00   |
|     |         | ii. President Jamal Liddell moved to approve  |
|     |         | iii. Seconded by Commissioner Zain Durrani  |
|     |         | iv. Roll was called: Ayes: 5 Nays: 0  |
|     | C.      | Board Comments  |
|     |         | i. Commissioner Jasmin Zahirovic asked about the Dee Park tree trimming                         |
|     |         | ii. Kevin Hubka advised that the trimming has been scheduled to be completed                    |
| _   | 01.00   |   |
| 9.  |         | ED SESSION  |
|     | a.      | Commissioner motioned that the Board go into closed Executive                                   |
|     |         | Session to consider information regarding appointment, employment, compensation,                |
|     |         | discipline, performance, or dismissal of an officer, an employee or employees pursuant          |
|     | h       | to Sections 2(c)(1) and 2(c)(2) of the Open Meetings Act. at                                    |
|     | C.      | Seconded by: Commissioner   |
|     | d.      | Roll was called: Ayes: Nays: Out of Executive Session at  |
|     |         | at of Excount o Cocolon at  |
| 10. | ACTIC   | ON AS A RESULT OF CLOSED SESSION  |
|     | a.      | Approval ofi. Commissionermoved   |
|     |         | i. Commissioner moved   |
|     |         | ii. Seconded by Commissioner  |
|     |         | ii. Seconded by Commissioner<br>iii. Row was called: Ayes: Nays:                                |
|     |         |   |
| 11. |         | URNMENT   |
|     | a.      | Commissioner moved to adjourn the meeting.  |
|     | D.      | Seconded by Commissioner  |
|     |         | Voice Vote: Aye: Nay:   |
|     | u.      | Meeting adjourned atpm  |
|     |         |   |
|     | Minute  | s Approved  |
|     |         | i.L   |
|     |         |   |
|     |         |   |
|     | Jamal   | COTHI C. CONCE  |
|     | Preside | ent Secretary   |

#### MINUTES OF THE REGULAR MEETING BOARD OF COMMISSIONERS OF THE GOLF MAINE PARK DISTRICT MAINE TOWNSHIP, COOK COUNTY, ILLINOIS HELD ON SEPTEMBER 21, 2023

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a. None

#### 5. APPROVAL OF THE CONSENT AGENDA

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- b. Seconded by Commissioner Zain Durrani

c. Roll was called:

Ayes: 5

Nays: 0

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- a. Kevin Hubka, Interim Executive Director
  - i. Detail report submitted in Board pack and was presented for discussion
  - ii. Questions answered
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  - i. Kevin Hubka to coordinate a date and time that we can all meet at Fifth Third bank as a group to sign the necessary documents
- c. NRPA Annual Conference October 10-12 in Dallas, TX
  - i. Those attending will be Kevin Hubka, Anthony White, Samir Kurtovic, Yogesh Patel
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#### 8. NEW BUSINESS

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  - i. President Jamal Liddell moved to approve
  - ii. Seconded by Commissioner Jay Shah
  - iii. Roll was called: A

Ayes: 5 Nays: 0

- b. Approval of Dee Park Entrance Door Repair
  - i. Kevin Hubka explained the situation with the door and stated the repairs would cost \$3,796.00
  - ii. President Jamal Liddell moved to approve
  - iii. Seconded by Commissioner Zain Durrani
  - iv. Roll was called:

Ayes: 5

Navs: 0

- c. Board Comments
  - i. Commissioner Jasmin Zahirovic asked about the Dee Park tree trimming
  - ii. Kevin Hubka advised that the trimming has been scheduled to be completed

#### 9. CLOSED SESSION

- a. President Jamal Liddell motioned that the Board go into closed Executive Session to consider information regarding appointment, employment, compensation, discipline, performance, or dismissal of an officer, an employee or employees pursuant to Sections 2(c)(1) and 2(c)(2) of the Open Meetings Act. at 6:45pm
- b. Seconded by: Commissioner Jay Shah
- c. Roll was called:

Ayes:

Nays: 0

d. Out of Executive Session at 7:10pm

#### 10. ACTION AS A RESULT OF CLOSED SESSION

a. None

#### 11. ADJOURNMENT

- a. President Jamal Liddell moved to adjourn the meeting.
- b. Seconded by Commissioner Jay Shah

d. Meeting adjourned at 7:11pm

c. Roll was called:

Ayes:

Nays:

vs. (

10/10/707-

-(1)

Jamal Liddell President

John C. Jekot Secretary

## TIMELINE OF EVENTS

#### TO MEET REQUIREMENTS FOR THE PASSING OF THE 2023 TAX LEVY

## Thursday, November 16, 2023 Regular Board Meeting

Truth in Taxation Public Hearing

## Wednesday, November 29, 2023 Public Notice Sent

Send notice to appear in Journal and Topics on Wednesday, December 6<sup>th</sup> announcing public hearing to be held December 14, 2023 on the 2022 Tax Levy.

\*\*\*\*\*Notice shall appear not more than 14 days nor less than 7 days prior to date of public hearing\*\*\*\*\*

No sooner than December 1 and not later than December 8

## Thursday, December 14, 2023 Public Hearing & Regular Board Meeting

- The board will hold a public hearing on the 2023 Tax Levy.
- Following this public hearing, staff will request the approval of the 2023 Tax Levy during the Regular Board Meeting

## Tuesday, December 26

**Last Day to Submit Levy** 

Deadline for filing 2023 Tax Levy with Cook County is the LAST TUESDAY in December.

Can be sooner, but NOT later than this date

# 2024

## PRELIMINARY PROGRAM

January 25-27, 2024 | Hyatt Regency Chicago 151 E. Wacker Drive, Chicago, Illinois







ILparksconference.com

## SCHEDULE-AT-A-GLANCE

**TABLE OF CONTENTS** 

## **THURSDAY, JANUARY 25**

| 8:00 am - 5:00 pm<br>10:00 am - 12:00 pm<br>10:30 am - 11:30 am<br>11:00 am - 5:00 pm<br>12:30 pm - 2:30 pm<br>3:00 pm - 4:00 pm<br>4:00 pm - 5:00 pm<br>5:15 pm - 7:15 pm<br>6:00 pm - 7:00 pm | Conference Registration Open Conference Workshops (0.2 CEUs) Conference Sessions (0.1 CEUs) Grand Opening of the Exhibit Hall Conference Workshops (0.2 CEUs) Conference Sessions (0.1 CEUs) Exhibit Hall Dedicated Hours IPRA Section Meetings Professional Connection |
|---|---|
| 6:00 pm – 7:00 pm<br>9:00 pm – 11:30 pm   |   |
|   | THE THOUSE THE CHAIN  |

## FRIDAY, JANUARY 26

| 5:00 pm – 6:30 pm  5:00 pm – 6:30 pm  IPRA Annual Business Meeting  9:30 pm – 11:00 pm  Commissioners' Reception**  IPRA Annual Business Meeting  Leadership Reception** |  | CONTRACTOR OF THE CONTRACTOR O |
|--|--|--|
|--|--|--|

## **SATURDAY, JANUARY 27**

| 7:45 am - 12:00 pm  | Conference Registration Open   |
|---|--|
| 9:00 am - 10:00 am  | Keynote General Session with   |
| 10:30 am - 11:30 am<br>12:30 pm - 1:30 pm<br>2:00 pm - 3:00 pm<br>3:30 pm - 5:00 pm<br>7:00 pm - 10:00 pm | Charles Clark (0.1 CEUs) Conference Sessions (0.1 CEUs) Conference Sessions (0.1 CEUs) Conference Sessions (0.1 CEUs) IAPD Annual Business Meeting Closing Social* |

\* Ticketed Event

| Agency Showcase 2023                                       | C4        |  |
|--|-----------|--|
| All-Conference Awards Luncheon*                            | C4        |  |
| All-Conference Awards Luncheon<br>Preferred Agency Seating | C4        |  |
| Closing Social*  | C20       |  |
| Commissioners' Reception                                   | C5        |  |
| Conference Exhibitors                                      | C34 – C35 |  |
| Conference Sessions  | C26 – C29 |  |
| Conference Workshops                                       | C20 – C23 |  |
| Continuing Education Units                                 | C5        |  |
| Continuing Legal Education                                 | C5        |  |
| Exhibit Hall Information                                   | C6        |  |
| General Information  | C4 – C9   |  |
| Housing Information  | C6        |  |
| Keynote General Session                                    | C30       |  |
| Meeting Safety and Responsibility                          | C7        |  |
| Registration Form: Conference                              | C31 – C33 |  |
| Registration Information                                   | C7        |  |
|  |           |  |

\* Ticketed Event

Student Events

Welcome Social

Event photography provided by JHyde Photography.

C9

C24

<sup>\*\*</sup> By Invitation



TO:

ALL MEMBER DISTRICTS

FROM:

Peter M. Murphy, President/CEO

DATE:

October 5, 2023

RE:

CREDENTIALS CERTIFICATE

The IAPD/IPRA Soaring to New Heights Conference will be held on January 25-27, 2024.

Article V, Section 3 and 4 of the Constitutional By-Laws of the Illinois Association of Park Districts provides as follows:

"Section 3. Each member district shall be entitled to be represented at all Association meetings and conferences by a delegate or delegates. Delegates of the Association meetings or conference may include members of the governing boards of member districts, the Secretary, Attorney, Treasurer, Director or any paid employee of the member district. Each delegate shall present proper credentials consisting of a certificate by the Secretary of the member district said delegate or delegates represent, with seal of office affixed, showing that the governing board at a special or regular meeting authorized said delegate or delegates to represent said member district. On all questions each member district represented shall have one vote which shall be the majority expression of the delegation from that member district."

"Section 4. No member district shall be entitled to vote by proxy and only delegates of a member district shall cast a ballot for that member district."

Accordingly, we enclose herewith a certificate, which, when properly certified by the Secretary of your agency after its governing board authorizes such delegate and alternates at a regular or special meeting, shall be mailed to the Association's office, 211 East Monroe Street, Springfield, IL 62701.

This certificate will entitle the delegate or, in their absence, an alternate listed thereon to vote on matters presented during the Association's Annual Business meeting to be held on Saturday, January 27, 2024 at 3:30 p.m.

Your agency must be in good standing, the Credentials Certificate must be signed by the Board President and Secretary with your agency seal affixed.

NOTE: If your agency does not have a seal, then write the word "SEAL" and circle it where indicated on the certificate.

Your careful and prompt attention to this important matter is requested.

## **CREDENTIALS CERTIFICATE**

| This is to certify that at a meeting o  | f the Governing Board of the  | ne                           |
|---|-------------------------------|------------------------------|
| SOLF MAINE PARK DISTI<br>(Name of Agency)<br>8800 CATHY W. NKES, 60714 on<br>(Location) | RICT                          | held at                      |
| (Name of Agency)  | 10 / 100                      | 1 =                          |
| 8800 CATHY W. MICES, 60414 on   | 10/19/23                      | at <u>6 pm</u>               |
| (Location)  | (Month/Day/Year)              | (Time)                       |
| the following individuals were desi   | ignated to serve as delegate  | e(s) to the Annual Business  |
| Meeting of the ILLINOIS ASSO  | CIATION OF PARK D             | STRICTS to be held on        |
| Saturday, January 27, 2024 at 3:3   | 30 p.m.:                      |                              |
| <u>Na</u>   | <u>me</u> <u>Title</u>        | <u>Email</u>                 |
| Delegate:   |                               |                              |
| 1st Alternate:  |                               |                              |
| 2nd Alternate:  |                               |                              |
| 3rd Alternate:  |                               |                              |
| This is to certify that the foregoing above.  | is a statement of action take | n at the board meeting cited |
|   | Signed:                       |                              |
| Affix Seal:   |                               | President of Board)          |
|   | Attest:                       |                              |
|   |                               | (Board Secretary)            |

Return this form to:

Illinois Association of Park Districts

211 East Monroe Street Springfield, IL 62701-1186 Email: <u>iapd@ilparks.org</u>



TO:

ALL MEMBER DISTRICTS

FROM:

Peter M. Murphy, President/CEO

DATE:

October 5, 2023

RE:

RESOLUTIONS

To ensure our membership a voice in the Association, Article X, of the Constitutional By-Laws provides as follows:

"Section 1. Resolutions for presentation at the Annual Meeting of the Association may be proposed by any member district, the Honors and Resolutions Committee and by the Board of Trustees.

- (a) Resolutions must be submitted to the President/CEO no later than sixty (60) days prior (November 28, 2023) to the Annual Business Meeting of the Association. All resolutions submitted shall be mailed to the membership not less than forty-five (45) days prior (December 13, 2023) to the Annual Business Meeting.
- (b) The Honors and Resolutions Committee shall have the prerogative to determine which resolutions submitted by member districts shall be presented at the Annual Business Meeting of the Association; however, all resolutions received must be submitted to the membership. Any governing board of a member district shall have the right to appeal the Committee's decision to the delegates at the Annual Business Meeting of the Association.
- (c) Notice of appeal by a member district for the resolution must be served by mail on the members of the Honors and Resolutions Committee so as to be received not less than forty-eight (48) hours in advance of the start of the Annual Conference. A majority of the official delegates present and voting at the Annual Business Meeting of the Association during the Annual Conference is required for consideration of appeals. Approval by a two-thirds (2/3rds) majority vote of the official delegates present and voting is required at the Annual Business Meeting of the Association for the introduction of additional resolutions. A member district seeking authority at the Annual Business Meeting of the Association to present an additional resolution must provide duplicated copies in number sufficient for all delegates present."

NOTE: All resolutions must be received in the Association's office no later than November 28, 2023.



TO:

ALL MEMBER DISTRICTS

FROM:

Peter M. Murphy, President/CEO

DATE:

October 5, 2023

RE:

RECOMMENDATIONS

In order to comply with the provisions of the IAPD Constitutional By-Laws, recommended changes and/or amendments to the Constitutional By-Laws must be on file in the Association's office on or before November 28, 2023 to be considered by the committee.

This schedule has been adopted by the committee in order to provide adequate time for the office to publish and distribute the committee report to all member districts forty-five (45) days (December 13, 2023) in advance of the Annual Business Meeting. For your information, we list the following section of the Association's Constitutional By-Laws:

## ARTICLE XIII -- AMENDMENTS TO CONSTITUTIONAL BY-LAWS

"Section 1. These Constitutional By-Laws may be amended at the Annual Meeting of the association by a majority vote of the official delegates of the member districts present and voting subject to the compliance with the following procedure:

- (a) Any member district, or the Board of Trustees, desiring to suggest an amendment to the Constitutional By-Laws, shall submit the proposed amendment to the President/CEO in writing not less than sixty (60) days prior to the Annual Business Meeting of the Association.
- (b) The President/CEO shall thereupon cause a copy of the proposed amendment to be mailed to each member district of the Association not less than forty-five (45) days prior to the Annual Meeting of the Association."

NOTE: November 28, 2023 is the deadline for all changes and/or amendments to be received in the Association's office.

## White Cagle Banquets & Catering 6839 N. Milwaukee Ave. Niles IL 60714



Event Proposal

| Client/Organization<br>Hubka, Kevin                | Event Date 11/18/2023 (Sat) |                                | Booking Email kevin@gmpd.org | Proposal #          |
|--|-----------------------------|--------------------------------|------------------------------|---------------------|
| Address  |                             | Booking Contact<br>Kevin Hubka | Site Contact                 | Guests<br>120 (Act) |
| Party Name<br>Golf Maine Park District Holiday Par | Start<br>05:00 pm           | End<br>10:30 pm                | Sales R<br>Alli Ga           | •                   |
| Five and half hour events                          | Com                         | ments                          |                              |                     |

Soup Salad Poultry of choice Starch Vegetable 3 Hour Premium Bar Unlimited Wine during dinner Coffee Tea

| Fo                     | /Service Items |       | ,        |
|------------------------|----------------|-------|----------|
| Food/Service Items     | Pric           | e Qty | Total    |
| Individual Dinner      | 69.95          |       | 8,394.00 |
| Three Hour Premium Bar |                | 1     | 6,334.00 |
| F                      | ments Made     |       |          |
| Food 8,394.00          | Subtotal       |       | 8,394.00 |
|                        | Total          |       | 8,394.00 |

#### 1. This Proposal is NOT a contract.

Any services or products offered in this document are provided to the potential guest as informational only.

- 2. The services and prices proposed in this document are not final andcan be changed at any time by a WE Banquets L.L.C representative or the customer.
- 3. All services and products offered, or payments made will only become obligatory once a contract is signed between WE Banquis L.L.C and the customer.





230419-03

Date:

10/17/2023

Expires:

Drawing Numbers:

Project:

Golf Maine Park District - Niles

8800 W. Kathy Lane

Niles, IL 60714

Client:

Golf Maine Park District - Niles

8800 W. Kathy Lane

Niles, IL 60714

Contact:

Kevin Hubka

847.297.3000 x110

kevin@gmpd.org

A SOUTH ENTRANCE

Attached is our contract/proposal for the above project.

#### **Project Description:**

**Item Total:** 

We are pleased to quote the following:

Fabricate and install one (1) 5' x 2'-6" double face post and panel sign.

Size: 5' x 3'-6"

• Posts: 3" square tube • Faces: .090 aluminum Paint: White, Blue

Graphics: 3m digitally printed vinyl

• Foundation: 12" diameter 0 48" deep augered holes with concrete.

#### **TOTAL INSTALL COST:**

\$4,446.45

Deposit Rate: 50%

Deposit: \$2,223.23

Subtotal:

\$4,446.45

Total:

\$4,446.45

#### **EXTERIOR SIGNAGE:**

#### The following is required to begin this project:

50% Deposit of the project + Procurement. Our Accounting Department will issue a Deposit invoice for this amount upon receipt of signed contract / proposal.

#### **Permits and Procurement:**

Will be an additional charge to the Total Installed Contract Cost:

Permits and any cost associated by city/village for permit approval: \$ AT COST

Electrical permits are an additional \$100.00 per permit

Procurement: \$ 300.00 (per application)

Sign permit zoning fee (City of Chicago only) \$ 200.00 (per application)

Public Way Use Procurement fee: \$300.00 (per application)

| Sal | lesperson: | Kon | Ducy | L |
|-----|------------|-----|------|---|
| Jai | lesperson: | Ken | BUCV | K |

| Buyer_ | Seller |
|--------|--------|
|--------|--------|



PAGE 30 **PROPOSAL** 

230419-03

Date:

10/17/2023

Expires:

Drawing Numbers:

**Project:** 

Golf Maine Park District - Niles

8800 W. Kathy Lane

Niles, IL 60714

**Client:** 

Golf Maine Park District - Niles

8800 W. Kathy Lane

Niles, IL 60714

Contact:

Kevin Hubka

847.297.3000 x110

kevin@gmpd.org

CDOT Procurement fee: \$100.00 (per application)

Chicago Aldermanic Meeting + approval: \$400.00/per meeting, 4 hours allowed. \$100/hour for any additional hours.

Chicago City Council Approvals: \$300.00/er 3 sigs. \$100/hour for any additional si gns.

Suburbs appearance commission meetings: \$400/per meeting, additional meetings to be \$250/per meeting. Trip to village for picking up and dropping off permit application, copies, and/or payments: \$100/per trip.

Expediated/overnight shipping: \$ AT COST

Additional UPS shipments: One (1) included in procurement costs, additional will be at cost.

Meeting inspector onsite/providing a lift for inspection: T&M

Reasonable additional expenses: To be discussed between DGSC and client, T&M

#### Permit Information Needed:

If permits are needed, the following items are needed:

a) Plat of survey.

Property management/landlord information.

- Tenant/lessee information
- d) Approved drawings.
- e) Landlord consent document.
- f) Account and site number or BIS from (City of Chicago PWU permits only).
- g) COI per requirements to be furnished to client (City of Chicago PWU permits only)
- h) City of Chicago Business license number.

i) The client must be in compliance with Village prior to permits being filed - including having signed leased and active or filed business license. Note: Permits cannot be filed until all required information and documents have been furnished. If there are important deadlines, openings, etc, that we need to meet,

all information needs to be furnished in a timely manner to accommodate. permit approval timelines vary from village to village.

## SIGNAGE CONTRACT CLARIFICATIONS & EXCLUSIONS:

The locations of all signs must be provided by others prior to installation being scheduled.

Authorized personnel must be available to verify sign locations.

All digging sites to be flagged for J.U.L.I.E. by others.

Private Utility Markings By Others

DGSC must have full and complete access to all sign sites at all times during installation.

For illuminated signs, adequate power must be at sign sites within 5'-0" of display and fully accessible.

One set of submittal drawings is included; sample signs are not included unless otherwise specified.

Custom colors or sign samples may carry an additional charge if other than standard.

Reverse channel letters cannot be mounted on a reflective or gloss surface.

Vector artwork in Adobe Illustrator CS2 or earlier, AutoCAD 2000 or earlier, or Corel Draw 12 or earlier in PC Format to be furnished by client. If permits are needed, permits and processing will be an additional cost. If any permits require variance/committee meetings, contractor's license, bonds etc., an additional cost will apply.

| Salesperson: Ken | Bucv | k |
|------------------|------|---|
|------------------|------|---|

| Buver |        |  |
|-------|--------|--|
|       | Seller |  |
|       |        |  |
|       |        |  |
|       |        |  |



## PAGE 37 PROPOSAL

230419-03

Date:

10/17/2023

Expires:

Drawing Numbers:

Project:

Golf Maine Park District - Niles

8800 W. Kathy Lane

Niles, IL 60714

Client:

Golf Maine Park District - Niles

8800 W. Kathy Lane

Niles, IL 60714

**Contact:** 

Kevin Hubka

847.297.3000 x110

kevin@gmpd.org

DGSC holds no liability on time frame of federal, city, state or local permit approvals If needed structural engineers stamp and calculation will be an additional cost. Project not bid as phase work. Phase work will carry an additional cost. All work to be done during regular business hours – 8:00am – 4:30pm - Monday-Friday. Change in scope will carry an additional cost. If project is tax exempt – Tax exempt certificate needed. Retention has not been allowed for in this project. Proposal is good for 30 days unless otherwise specified. LED warranty varies by Manufacturer DGSC must received a signed and dated proposal to proceed with project. DGSC must receive signed and dated drawings to proceed with fabrication.

#### Signage Installation:

tallation will be approximately 4-6 weeks from the receipt of deposit, acceptance of contract and receipt of all shop drawing approvals; unless permits are required then 4-6 weeks from the receipt of all approvals.

#### Cancellation/Refund Policy:

The cancellation fee is \$50.00 plus any credit card fees (If applicable). If a project is cancelled after production has started (including drawing/graphics department), cost of labor and materials will be billed back. If cancellation happens when we arrive on site, the cancellation fee will also include the entire mobilization cost.

#### **Signage Contract Payment Terms:**

Salesperson: Ken Bucyk

A 50% deposit + Procurement (if applicable) will be required to begin the project; balance due upon completion of delivery/installation. Payment is due in full; no retention is to be held. Terms are subject to approval. Upon credit approval, terms will be net 10 days from delivery/installation. Project subject to progress payments based on progress of project. Any past due balances/accounts will be subject to all finance charges, collection fees, attorney fees, court fees, lien fees associated with collecting of past due amounts. A 1.5% per month finance charge will be added to all past due involces. This is an annual rate of 18%. All contracts cancelled after contract acceptance and/or approved drawings; you will be billed clerical time and any materials. We accept all major credit cards. A processing fee will apply to all credit card payments. Any warranty work necessary will not commence until full payment has been received.

| Typer's Acceptance  | Ti | tle | Date |
|---------------------|----|-----|------|
| Seller's Acceptance | Ti | tle | Date |

FRAME: POLES: FONT:

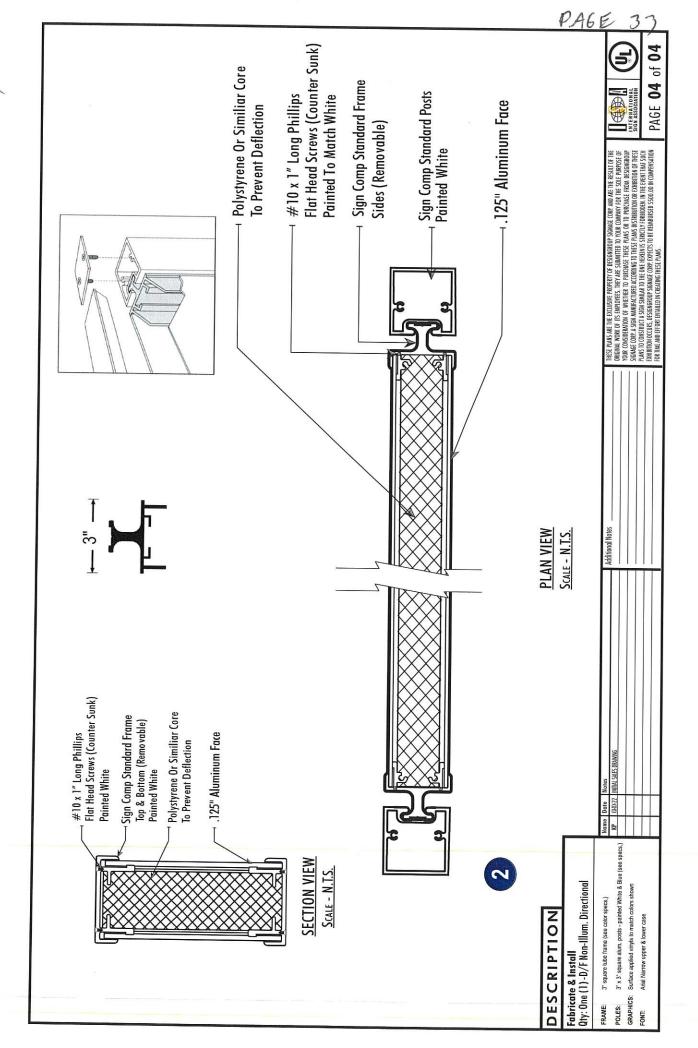
PACE 32 PAGE **03** of **04** INISE FLANS ARE THE EXCLUSIVE PROPRENT OF DESIGNATION SIGNATE, CORP. AND ARE THE RESULT OF THE ODDIGHAM MANCH TO BE SUBJECTED OF WIGH CONSIDERATION OF WINTERFE THESE THANS OF TO PURCHASE FROM DESIGNATION OF YOUR CONSIDERATION OF WINTERFE TO PURCHASE THAN SO TO PURCHASE FROM DESIGNATION OF THE THAN SO TO STRAIGHT OF THE THAN SO TO STRAIGHT ON THE SUBJECT OF THE THAN SO TO STRAIGHT ON THE SUBJECT OF THE SUBJECT OF THE EVENT THAN SUCH EXHIBITION OF THESE CHANNESS AND AND STRAIGHT OF THE EVENT THAN SUCH EXHIBITION OF CHASE OF THE SUBJECT OF THE EXHIBITION OF THESE CHANNESS AND STRAIGHT OF THE SUBJECT OF THE REMBINISHED SSOLOD IN COMPENSATION OF THE SUBJECT OF TH 17.5 SQ. FT. SCALE:3/4"=1'-0" PROPOSED Park District GolfMaine → Entrance Side-B **EXISTING CONDITION** Side View D/F NON-ILUM. DIRECTIONAL GROUND SIGN Additional Notes Park District GolfMaine ← Entrance Side-A -3.-0..-3.6 **TOP VIEW** 3 5/8" 6 1/4\* 4 3/8" ARROW CONCRETE 2'-10" 2-2 2-0 3" x 3" square alum, posts - painted White & Blue (see specs.) Qty: One (1) -D/F Non-Illum. Directional GRAPHICS: Surface applied vinyls to match colors shown 3" square tube frame (see color specs.) DESCRIPTION Arial Narrow upper & lower case Signate Corp.
2)35 S. Frontoge Rd. — Des Plaines, IL 60018
847-390-0350 - Fox 847-390-9231 kevinpratscher@designgroupsignage.com Checked By: JG 108 # 230419 Golf Maine Park District Nies, IL attn. Kevin Hubka O Single Face Double Face Non-Illuminated
 Illuminated ~ 120v / 20 Amps Exterior NOTE: VERIFY COLORS HIGHLIGHTED IN RED Fabricate & Install Process Cyan Blue
PMS 369 Green
Black
Dopaque white vinyl
Polycarbonate white O Approved
O Approved As Noted
O Revise & Resubmit 8800 W, Kathy Lane Niles, IL 60714 847.297,3000 x110 Sign Specifications Drawn By: KP kevin@gmpd.org

O Interior

Colors

JOB NAME

32





PAGE 34 PROPOSAL

230419-01

Date:

10/17/2023

Expires:

**Drawing Numbers:** 

Project:

Golf Maine Park District - Niles

8800 W. Kathy Lane

Niles, IL 60714

Client:

Golf Maine Park District - Niles

8800 W. Kathy Lane

Niles, IL 60714

Contact:

Kevin Hubka

847.297.3000 x110

kevin@gmpd.org

A EAST ENTRANCE

Attached is our contract/proposal for the above project.

#### **Project Description:**

Item Total:

We are pleased to quote the following:

Fabricate and install one (1) monument sign with Watchfire EMC.

- Size: 5' x 10' x 24" deep with 2' x 10' skirt.
- Material: Polycarb face with opaque White vinyl for non-copy areas and digitally printed vinyl graphics for copy.
- .090 aluminum for cabinets skinned over steel angle frame.
- Illumination: Hanley White LED's and power supplies.
- EMC Watchfire 6mm 3' x 7'.
- Foundation: Two (2) steel tubes direct bury into concrete foundation.

#### **TOTAL INSTALL COST:**

\$65,956.40

Deposit Rate: 50% Deposit: \$32,978.20

Subtotal:

\$65,956.40

Total:

\$65,956.40

#### **EXTERIOR SIGNAGE:**

#### The following is required to begin this project:

50% Deposit of the project + Procurement. Our Accounting Department will Issue a Deposit invoice for this amount upon receipt of signed contract / proposal.

#### **Permits and Procurement:**

Will be an additional charge to the Total Installed Contract Cost:

Permits and any cost associated by city/village for permit approval: \$ AT COST

Electrical permits are an additional \$100.00 per permit

Procurement: \$ 300.00 (per application)

Sign permit zoning fee (City of Chicago only) \$ 200.00 (per application)

| Salesperson: | : Ken Buc | ٧k |
|--------------|-----------|----|
|--------------|-----------|----|

| Buyer   | Seller |
|---------|--------|
| - 4, 4, | Ochci  |





230419-01

Date:

10/17/2023

Expires:

**Drawing Numbers:** 

Project:

Golf Maine Park District - Niles

8800 W. Kathy Lane

Niles, IL 60714

Client:

Golf Maine Park District - Niles

8800 W. Kathy Lane

Niles, IL 60714

Contact:

Kevin Hubka

847,297,3000 x110

kevin@gmpd.org

Public Way Use Procurement fee: \$300.00 (per application)

CDOT Procurement fee: \$100.00 (per application)

Chicago Aldermanic Meeting + approval: \$400.00/per meeting, 4 hours allowed. \$100/hour for any additional hours.

Chicago City Council Approvals: \$300.00/er 3 sigs. \$100/hour for any additional si gns.

Suburbs appearance commission meetings: \$400/per meeting, additional meetings to be \$250/per meeting. Trip to village for picking up and dropping off permit application, copies, and/or payments: \$100/per trip.

Expediated/overnight shipping: \$ AT COST

Additional UPS shipments: One (1) included in procurement costs, additional will be at cost.

Meeting inspector onsite/providing a lift for inspection: T&M

Reasonable additional expenses: To be discussed between DGSC and client, T&M

#### Permit Information Needed:

If permits are needed, the following items are needed:

Plat of survey.

- p) Property management/landlord information.
- c) Tenant/lessee information
- d) Approved drawings.
- e) Landlord consent document.
- f) Account and site number or BIS from (City of Chicago PWU permits only).
- g) COI per requirements to be furnished to client (City of Chicago PWU permits only)
- h) City of Chicago Business license number.
- i) The client must be in compliance with Village prior to permits being filed including having signed leased and active or filed business license. Note: Permits cannot be filed until all required information and documents have been furnished. If there are important deadlines, openings, etc, that we need to meet,

all information needs to be furnished in a timely manner to accommodate. permit approval timelines vary from village to village.

#### SIGNAGE CONTRACT CLARIFICATIONS & EXCLUSIONS:

The locations of all signs must be provided by others prior to installation being scheduled.

Authorized personnel must be available to verify sign locations.

All digging sites to be flagged for J.U.L.I.E. by others.

Private Utility Markings By Others

DGSC must have full and complete access to all sign sites at all times during installation.

For Illuminated signs, adequate power must be at sign sites within 5'-0" of display and fully accessible.

One set of submittal drawings is included; sample signs are not included unless otherwise specified.

Custom colors or sign samples may carry an additional charge if other than standard.

Reverse channel letters cannot be mounted on a reflective or gloss surface.

Vector artwork in Adobe Illustrator CS2 or earlier, AutoCAD 2000 or earlier, or Corel Draw 12 or earlier in PC Format to be furnished by client. If permits are needed, permits and processing will be an additional cost. If any permits require variance/committee meetings, contractor's license,

| Salespers | on: Ken | Bucyk |
|-----------|---------|-------|
|-----------|---------|-------|

| Buver | Seller |  |
|-------|--------|--|
|       |        |  |



# PROPOSAL 36

230419-01

Date:

10/17/2023

Expires:

Drawing Numbers:

Project:

Golf Maine Park District - Niles

8800 W. Kathy Lane

Niles, IL 60714

Client:

Golf Maine Park District - Niles

8800 W. Kathy Lane

Niles, IL 60714

Contact:

Kevin Hubka

847.297.3000 x110

kevin@gmpd.org

bonds etc., an additional cost will apply.

DGSC holds no liability on time frame of federal, city, state or local permit approvals

If needed structural engineers stamp and calculation will be an additional cost.

Project not bid as phase work. Phase work will carry an additional cost,

All work to be done during regular business hours - 8:00am - 4:30pm - Monday-Friday.

Change in scope will carry an additional cost.

If project is tax exempt - Tax exempt certificate needed.

Retention has not been allowed for in this project.

Proposal is good for 30 days unless otherwise specified.

LED warranty varies by Manufacturer

DGSC must received a signed and dated proposal to proceed with project.

DGSC must receive signed and dated drawings to proceed with fabrication.

#### gnage Installation:

Installation will be approximately 4-6 weeks from the receipt of deposit, acceptance of contract and receipt of all shop drawing approvals; unless permits are required then 4-6 weeks from the receipt of all approvals.

#### Cancellation/Refund Policy:

The cancellation fee is \$50.00 plus any credit card fees (if applicable). If a project is cancelled after production has started (including drawing/graphics department), cost of labor and materials will be billed back. If cancellation happens when we arrive on site, the cancellation fee will also include the entire mobilization cost.

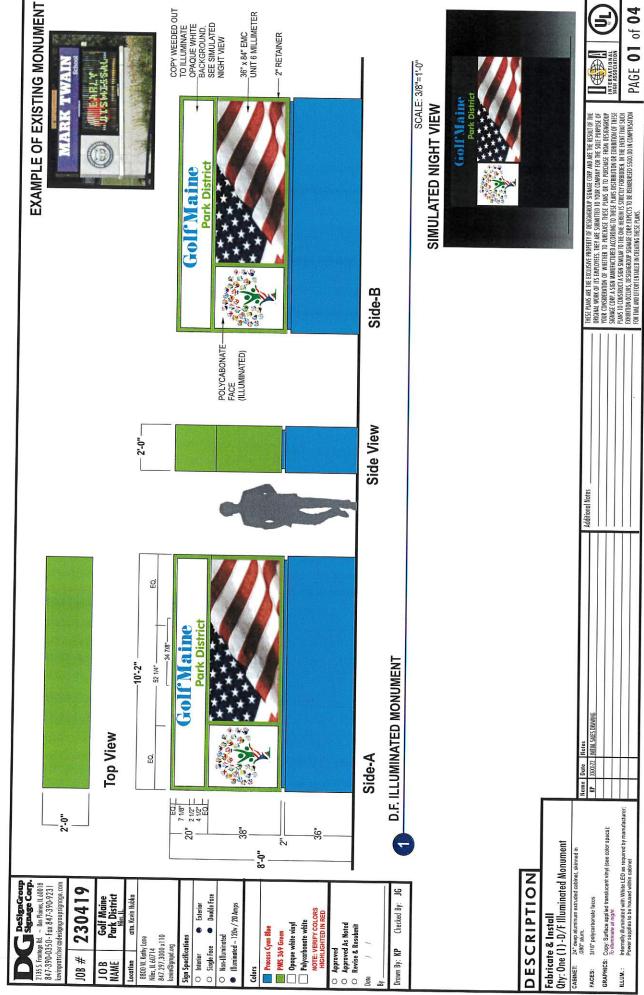
#### Signage Contract Payment Terms:

Salesperson: Ken Bucyk

A 50% deposit + Procurement (if applicable) will be required to begin the project; balance due upon completion of delivery/installation. Payment is due in full; no retention is to be held. Terms are subject to approval. Upon credit approval, terms will be net 10 days from delivery/installation. Project subject to progress payments based on progress of project. Any past due balances/accounts will be subject to all finance charges, collection fees, attorney fees, court fees, lien fees associated with collecting of past due amounts. A 1.5% per month finance charge will be added to all past due invoices. This is an annual rate of 18%. All contracts cancelled after contract acceptance and/or approved drawings; you will be billed clerical time and any materials. We accept all major credit cards. A processing fee will apply to all credit card payments. Any warranty work necessary will not commence until full payment has been received.

| iyer's Acceptance   | Title | Date |  |
|---------------------|-------|------|--|
| Seller's Acceptance | Title | Date |  |

PAGE 37



PAGE 3

PAGE 38

